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|--------|-----------------------------------|--------|----------|------------------------|-------------------|--|
|        |                                   |        |          | Application Number     | NOT YET ASSIGNED  |  |
| INF    | FORMATIO                          | ON DIS | SCLOSURE | Filing Date            | December 9, 2003  |  |
| ST     | ATEMEN                            | ΓBY A  | PPLICANT | First Named Inventor   | Kanwal K. Raina   |  |
|        |                                   |        |          | Art Unit               | N/A               |  |
|        | (Use as many sheets as necessary) |        |          | Examiner Name          | Not Yet Assigned  |  |
| Sheet  | 1                                 | of     | رو       | Attorney Docket Number | M4065.0206/P206-C |  |

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|-----------------------|-----------------------|--|--------------------------------|--|---|--|--|--|
| Examiner<br>Initials* | Cite<br>No.1          | Document Number  Number-Kind Code <sup>2</sup> ( if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |  |  |  |
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| Examiner<br>Initials* | Cite<br>No.1             | Foreign Patent Document  Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>4</sup> (if known) | Publication<br>Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | ۳ |  |  |
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| Examiner<br>Initials | Cite<br>No.1                    | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T² |  |  |  |  |  |
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|-----------------------------------|-------------------------|---------|----------|------------------------|-------------------|--|
|                                   |                         |         |          | Application Number     | NOT YET ASSIGNED  |  |
| IN                                | FORMATI                 | ON DISC | CLOSURE  | Filing Date            | December 9, 2003  |  |
| S                                 | TATEMEN                 | T BY AP | PLICANT  | First Named Inventor   | Kanwal K. Raina   |  |
|                                   |                         |         |          | Art Unit               | N/A               |  |
| (Use as many sheets as necessary) |                         |         | cessary) | Examiner Name          | Not Yet Assigned  |  |
| Sheet                             | 2                       | of      | 2/       | Attorney Docket Number | M4065.0206/P206-C |  |

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<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

| Examiner<br>Signature | MI | 10,1 |   | Date<br>Considered | 9/23/05 |
|-----------------------|----|------|---|--------------------|---------|
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<sup>&</sup>lt;sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>Applicant is to place a check mark here if English language Translation is attached.



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## Complete if Known Substitute for form 1449A/B/PTO 10/730,041-Conf. #2998 Application Number INFORMATION DISCLOSURE December 9, 2003 Filing Date STATEMENT BY APPLICANT Kanwal K. Raina First Named Inventor 2879 Art Unit (Use as many sheets as necessary) Not Yet Assigned Examiner Name M4065.0206/P206-C 1 1 of Attorney Docket Number Sheet

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| Examiner<br>Initials* | Cite<br>No.1             | Foreign Patent Document  Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>3</sup> (if known) | Publication<br>Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | ™ |  |  |
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|-----------|--------------|------------|-----------|
| _         |              |            | 9/22/15   |
| Signature | Mark College | Considered | 1/ 2 7/03 |
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